

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda  
April 9, 2019**

**Executive Session - 5:00 p.m.**

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (2)(A) collective bargaining (3) the discussion of the assessment, design, and implementation of school safety and security measures, plans and systems; (6) any individual over whom the governing body has jurisdiction. The purchase or lease of real property by the governing body up to the time a contract or option to purchase or lease is executed by the parties.

**Regular Board Meeting - 6:30 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - A. Maverick Challenge Recognition
  - B. [Lexington Elementary Pre-School Presentation](#)
  - C. Elementary Reading Textbook Adoption Update
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. Consideration of Board Minutes
    - 1. [Minutes 3-12-19](#)
    - 2. [Minutes Executive Session 3-19-19](#)
    - 3. [Minutes Executive Session 3-27-19](#)
  - B. Financial Considerations
    - 1. Payroll Claims
      - a. [March 14, 2019](#)
      - b. [March 28, 2019](#)

2. Regular Claims
    - a. [Regular Claims Mar. 7 - Apr. 4, 2019](#)
    - b. [AP Invoice Report 4-2-19](#)
  3. [Permission to Renew Go Solutions Agreement \(June 1, 2019 - June 30, 2020\)](#)
  4. [Additional School Psychologist Contract Services + Extending Contract Days of Scott 2 School Psychologist](#)
  5. SMS 1:1 Aide Extension Through End of 2018-19 School Year- 2 Days/Week x 5.5 hours/day
- C. Personnel Recommendations
1. Retirement(s)
    - a. [Sandra Bess - Computer Tech](#)
  2. Resignation(s)
    - a. [Shelby Boley - SMS Yearbook Co-Sponsor \(effective end of 2018-19 school year\)](#)
    - b. [Cherie Shuler - SMS Yearbook Co-Sponsor \(effective end of 2018-19 school year\)](#)
    - c. [Robin Meadows - JES Robotics Coach \(effective end of 2018-19 school year\)](#)
    - d. [Jacob Johanningsmeier - SHS Assistant Boys' Soccer Co-Coach](#)
    - e. [Alex Bell - SHS Assistant Football Coach](#)
    - f. [Tiffany Barrett - VFES Principal](#)
    - g. [Nikki June - SMS 5.5 Hour/180 Day Supervision Aide](#)
    - h. [Christie Siekman - VFES Special Education Teacher](#)
  4. Support Staff Recommendation(s)
    - a. [Robin Probst - SMS 5.5 Hour/180 Day Special Ed Aide](#)
    - b. [Sara Smith - SMS 4 Hour/180 Day Cook](#)
  5. ECA Staff Recommendation(s)
    - a. [Camden Jones - SMS Tennis Volunteer](#)
    - b. [Megan Johnson - SMS Tennis Volunteer](#)
  6. Transfer Request(s)
    - a. [Sydney Tivnan from SMS Asst. Girls' Track Coach to SMS Boys' Track Coach](#)
    - b. [Wanda Barnett from SHS Custodian to VFES Head Custodian](#)
    - c. [Jayla Hahn from SES 1st Grade Teacher to JES 3rd Grade Teacher](#)
    - d. [Brittany Bannister from VFES 5th Grade to VFES 1st Grade](#)
    - e. [Debra Brunner from LES 3rd Grade to LES 1st Grade](#)
    - f. [Jennifer Johanningsmeier from LES K to LES Pre-K](#)
    - g. [Allison Rademacher from LES 5th Grade to LES K](#)
  7. Student Teacher Request(s)
    - a. [Lizzie Matchett - JES with Robin Burns Winter 2020](#)
  8. Leave Request(s)
    - a. [Tracy Lucas - Medical Leave \(April 3 - 8 & possibly longer\)](#)
  9. [Permission to Post](#)
    - a. SMS Yearbook Co-Sponsor(s) (2)
    - b. JES Robotics Coach
    - c. SHS Asst. Boys' Soccer Co-Coach
    - d. SMS Asst. Girls' Track Coach
    - e. SHS 8 Hour/261 Day Custodian

- f. SHS Assistant Football Coach
    - g. VFES Principal
    - h. SES 1st Grade Teacher
    - i. SMS 5.5 Hour/180 Day Supervision Aide
    - j. VFES Special Education Teacher
  - D. Permission to Waive Fees
    - 1. [Hickory Hoops Boys' Basketball Practice](#)
    - 2. [Indiana Flight South 8th Grade Basketball Practice](#)
    - 3. [Southern Indiana Shock AAU Girls' Basketball Practice](#)
    - 4. [Lexington Alumni Banquet](#)
  - E. Facilities
    - 1. [GaGa Ball Pit Playground Equipment](#)
- VII. Other Business
- A. Charles E. Meyer Gymnasium Roofing Project
    - 1. [Purefoam Commercial Roofing and Insulation](#)
    - 2. [Insulated Roofing Contractors](#)
    - 3. [Spray-Tec](#)
  - B. McClain Hall/SHS Door Replacement Project
    - 1. [Scottsburg Glass](#)
    - 2. Stein Glass - No Bid
    - 3. Glass Unlimited - No Bid
  - C. Contract Bus Bid Proposal
    - 1. [Bids Accepted and Rejected](#)
  - D. Permission to Advertise For Bids for SMS Parking Lot Expansion
  - E. Permission to Advertise For Bids for SHS Parking Lot Milling and Resurfacing
  - F. [Scott 2 Summer Offering Proposal to State- Informational](#)
  - G. [Thank You Card](#)
- VIII. Adjourn

Upcoming Events:

- Apr. 10 11 a.m. - 5 p.m. - Kindergarten & Preschool Enrollment @ Meyer Gym
- Apr. 11 2 p.m. - 7 p.m. - Kindergarten & Preschool Enrollment @ Meyer Gym
- Apr. 23 6 - 8 p.m. - SHS World Languages Festival @ Commons
- 6:30 p.m. - Board Meeting @ Board Room
- Apr. 26 6-8 p.m. - VFES Got Talent (Dinner, Auction & Talent Show)

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.